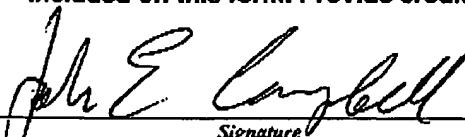


AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Brian D. Goodman et al.				Docket No. POU920020089US2	
Application No. 10/730,227	Filing Date 12/8/2003	Examiner Dhairya A. Patel	Customer No. 33558	Group Art Unit 2151	Confirmation No. 2489
Invention: INSTANT MESSAGE RESPONSE MESSAGE WITH USER INFORMATION INCORPORATED THEREIN RECEIVED CENTRAL FAX CENTER					
NOV 30 2005					
<u>COMMISSIONER FOR PATENTS:</u>					
<p>Transmitted herewith is an amendment in the above-identified application.</p> <p>The fee has been calculated and is transmitted as shown below.</p>					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	33 -	29 =	4	x \$50.00	\$200.00
INDEP. CLAIMS	9 -	9 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$200.00
<p><input type="checkbox"/> No additional fee is required for amendment.</p> <p><input checked="" type="checkbox"/> Please charge Deposit Account No. 09-0463 in the amount of \$200.00</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0463</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p>					
<p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p>					
 <i>John E. Campbell</i> <i>Signature</i>					
<p>Dated: November 30, 2005</p>					
<p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p>(Date) _____</p>					
<p><i>Signature of Person Mailing Correspondence</i></p>					
<p><i>Typed or Printed Name of Person Mailing Correspondence</i></p>					

POU920020089US2

**RECEIVED
CENTRAL FAX CENTER**

10/730,227

NOV 30 2005

IN THE U.S. PATENT & TRADEMARK OFFICE

Applicant: Goodman, Brian D. et al. : GROUP ART UNIT 2151
Serial No. 10/730,227 : Examiner: Dhairyा A. Patel
Filed: 12/08/2003 : Date: November 20, 2005
Title: INSTANT MESSAGE RESPONSE MESSAGE : John E. Campbell
WITH USER INFORMATION INCORPORATED : Intellectual Property Law
THEREIN : 2455 South Road, P386
: Poughkeepsie, NY 12601

Commissioner for Patents
P.O. Box 1450
Alexandria Va. 22313-1450

AMENDMENT

sir:

The Office Action mailed September 15, 2005 having been received, Applicants respectfully request reconsideration of the outstanding rejections and further examination of the present application in light of the following remarks and amendments:

12/01/2005 HDESTA1 00000031 090463 10730227

01 FC:1202 200.00 DA

<u>CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 1.8(a)</u>
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Group 2151, Examiner Dhairyra A. Patel at 571-273-8300 on November 30, 2005.
 Susan L. Nelson
11/30/2005 Date of Signature

POU920020089US2

10/730,227

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 19 of this paper.